# NOTICE OF MEETING

A Regular Meeting of the **Leelanau County Brownfield Redevelopment Authority (LCBRA)**will be held at 10:00 a.m. on **Tuesday, January 16, 2024** (or immediately following the Land Bank Authority meeting, whichever is later) in the Leelanau County Government Center – 1<sup>st</sup> floor.

# DRAFT AGENDA

#### CALL TO ORDER & PLEDGE OF ALLEGIANCE

**ROLL CALL** 

PUBLIC COMMENT

DIRECTOR COMMENTS

CONSIDERATION OF AGENDA

CONFLICT OF INTEREST

#### ORGANIZATIONAL ITEMS

#### **Members**

Dan Heinz Rick Foster John Arens Deborah Allen Gwenne Allgaier T. Eftaxiadis David King

Interim Director Gail Myer

- A. Election of Officers (2023 officers: Dan Heinz-Chairman, Rick Foster-Vice Chair, John Arens-Sect/Treasurer)
  - 1. Chairman
  - 2. Vice Chairman
  - 3. Secretary/Treasurer
- B. Consideration of 2024 Meeting Schedule pg. 3
- C. Review/Adopt Bylaws pgs. 4-6
- D. Review/Adopt Rules of Order and Procedure pgs. 7-10
- E. Review/Adopt Policies & Procedures pgs. 11-24
- F. Proposed 2024 Goals (2023 goals attached) pg. 25
- G. Review/Adopt Policy on TIF Collection and Disbursal pg. 26
- H. Review and Revise Authorized Check Signers List (2023 will be provided at meeting)

# CONSIDERATION OF DECEMBER 19, 2023 MEETING MINUTES pgs. 27-31

#### **CONSENT AGENDA**

Items of a routine nature to be voted on with one motion - no discussion. Upon request, members may remove any item and place elsewhere on the agenda, with no vote of the commission. Members will vote on remaining items on the Consent Agenda, after the item removed has been placed elsewhere on the agenda.

- a. Fishbeck General Consulting and TIF Management pgs. 32-34
- b. Fishbeck EPA Assessment Grant pgs. 35-39

## **OLD BUSINESS**

## **NEW BUSINESS**

- 1. Part 1 and Part 2 Brownfield Project Applications Parcel in Empire Village/old school house pgs.40-57
- 2. Fishbeck Work Order:
  - a. Work Order #6 Four Land Bank parcels pgs. 58-59
  - b. Work Order #7 Empire Downtown Revitalization pgs. 60-63
  - c. Work Order #8 Former Empire Schoolhouse Restoration Project pgs. 64-66

## **FINANCIALS**

- 1. Claims & Accounts \$3,398.00 pgs. 67-73
- 2. Post Audit, Budget Amendments, Transfers

#### CORRESPONDENCE/COMMUNICATION ITEMS

PUBLIC COMMENT

DIRECTOR COMMENTS

MEMBER / CHAIRPERSON COMMENTS

**ADJOURN**