## **EMPIRE TOWNSHIP BOARD**

## Draft Agenda - Subject to change with additions and/or deletions For The Regular Meeting Scheduled For February 13, 2024 7:30 p.m.

- 2.) Conflict of Interest Declaration
- **3.)** Approve minutes
- 4.) Assessor Report
- 5.) Campground/Cemetery Report
- **6.)** Treasurer Report
- 7.) Planning & Zoning
  - A. Zoning Administrator Report
  - **B.** Planning Commission Report
- 8.) Supervisor Report
  - A. Possible Adoption of County Hazard Mitigation Plan.
- 9.) Clerk Report
  - A. Correspondence
    - 1. Maple Grove Cemetery 2% Grant Letter
  - **B.** Bills
- **10.)** Comments from board members
- **11.)** Comments from audience
- **12.)** Adjournment