Ty Wessell, Chairman

NOTICE OF MEETING

The Regular Session of the Leelanau County Board of Commissioners will be held on Tuesday, April 18, 2023, at 7:00 p.m., in the Commissioner Meeting Room, Leelanau County Government Center, Suttons Bay, Michigan

A live streaming of this meeting will be available for viewing via the following link -

https://www.youtube.com/channel/UCNQTglgcTedF2qB8floC1GQ?view as=subscriber

There are two ways to provide public comment during the meeting – you can attend in-person, or email your comments prior to the meeting to clerk@leelanau.gov

(Please silence any unnecessary cellular/electronic devices)

(Proceedings of the meeting are being recorded and are not the official record of the meeting; the formally approved/accepted written copy of the minutes will be the official record of the meeting.)

TENTATIVE AGENDA

CALL TO ORDER (03:33)

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE/PRIVATE PRAYER

ROLL CALL (04:14)

APPROVAL OF BOARD MINUTES (04:38): Committee of the Whole/ARPA, 1/19/2022; Special Session, 2/8/2022; Special Session, 5/25/2022; Special Session, 5/31/2022; Special Session, 6/7/2022; COTW/Study Session, 7/25/2022; Organizational Session, 1/3/2023; Special Session, 1/8/2023; Regular Session, 3/21/2023; Closed Session, 3/21/2023.

APPROVAL OF AGENDA / LATE ADDITIONS OR DELETIONS (05:17)

PUBLIC COMMENT (3 Minutes) (06:45)

COMMISSIONER COMMENTS (15:25)

COMMUNICATIONS, PROCLAMATIONS, PRESENTATIONS

- The 86th District Court Update (22:34)
- Michigan Association of Counties (MAC) Update, Steve Currie, Executive Director (39:08)

CONSENT AGENDA ITEMS (53:38)

- 1. Leelanau County Substance Abuse Prevention Coalition Acceptance of Prevention Network C3 Grant.
- 2. Sheriff's Office
 - a. Fingerprint Service Fees.
 - b. Approval of Five-Year Renewal Agreement for Inmate Phone Services with Stellar Services, LLC.
- 3. Machin Engineering Proposed Façade Project Assessment Agreement.
- 4. Maintenance
 - a. Mini Splits Cooling Systems for the Law Enforcement Center:
 - i. Sergeant's Room.
 - ii. Computer Room -
 - (1). Lutz Roofing.
 - (2). D&W Mechanical.
 - b. Drinking Fountain/Water Bottle Purchase.
- 13th Judicial Circuit Court
 - a. MMRMA RAP (Risk Avoidance Program) Grant:
 - Acceptance of Grant.
 - ii. Proposed Agreement with BIS Digital.
- 6. Parks and Recreation Proposed Termination of Maple Valley Nursing Home License for Use of Park Property as a Septic Field.
- 7. County Clerk Proposed Staffing Extension.
- 8. Prosecuting Attorney Approval of MDHHS (Michigan Department of Health and Human Services) Contract Amendment #5, to the Title IV-E Reimbursement Agreement.
- 9. Boards and Commissions Planning Commission Appointment Recommendation.
- 10. Human Resources Approval of Assistant Finance Director Job Description.
- 11. Michigan Indigent Defense Commission (MIDC) Proposed Fee Increase.

ACTION ITEMS

- 12. Maintenance Lawn Care RFP Recommendation. (54:33)
- 13. 13th Judicial Circuit Court Youth Residential Treatment/Short Term Detention Facility Funding Recommendation. (57:21)
- 14. Drain Commissioner Request for Upfront Payment of Lake Bluffs Drainage District. (1:10:30)
- 15. Per Diem Discussion/Recommendations.
- 16. Administration
 - a. Northern Lakes Community Mental Health Authority (NLCMHA):
 - i. Approval of the Updated Resolution and Agreement. (1:21:13)
 - ii. Review and Recommendation of Authority Funding Breakdown, by County. (1:25:03)
 - b. Late Addition Request #1: LCSAPC Stipends to Local Schools for Proms. (1:29:32)
 - c. Late Addition Request #2: Administration Proposed Negotiation of Salary/Fringe Increase, Ass't Finance Director. (1:35:15)
 - d. Closed Session Request, Collective Bargaining Negotiations per MCL 15.268(c) and a Written Attorney/Client Privileged Legal Opinion from Civil Counsel per MCL 15.268(h).* (1:38:50)

REVIEW OF FINANCIALS (2:35:30)

COMMITTEE REPORTS, RECOMMENDATIONS, AND RESOLUTIONS (2:37:00)

SPECIAL REPORTS BY STAFF, COMMISSIONERS, AND AFFILIATED AGENCIES (2:37:08)

PUBLIC COMMENT (5 Minutes) (2:42:27)

COMMISSIONER COMMENTS (2:51:46)

APPROVAL OF FINANCIALS: (2:54:06)

- Amendments & Transfers: Budget Amendments #23-002, #23-003, #23-004, #23-005, #23-006
- Claims and Accounts
- Post Audit

ADJOURNMENT