# **BOARD OF COMMISSIONERS MEETING**

Ty Wessell, Chairman

### **NOTICE OF MEETING**

The Regular Session of the Leelanau County Board of Commissioners will be held on Tuesday, July 18, 2023, at 7:00 p.m., in the Commissioner Meeting Room, Leelanau County Government Center, Suttons Bay, Michigan

A live streaming of this meeting will be available for viewing via the following link – <a href="https://www.youtube.com/channel/UCNQTglgcTedF2qB8floC1GQ?view">https://www.youtube.com/channel/UCNQTglgcTedF2qB8floC1GQ?view</a> as=subscriber

There are two ways to provide public comment during the meeting – you can attend in-person, or email your comments prior to the meeting to <a href="mailto:clerk@leelanau.gov">clerk@leelanau.gov</a>

(Please silence any unnecessary cellular/electronic devices)

(Proceedings of the meeting are being recorded and are not the official record of the meeting; the formally approved/accepted written copy of the minutes will be the official record of the meeting.)

#### **AMENDED TENTATIVE AGENDA**

CALL TO ORDER (00:05)

**PLEDGE OF ALLEGIANCE** 

**MOMENT OF SILENCE/PRIVATE PRAYER** 

**ROLL CALL (00:52)** 

APPROVAL OF BOARD MINUTES (01:11) – includes Committee of the Whole, 5/4/2023; Regular Session, 6/20/2023; and Special Session, July 11, 2023

APPROVAL OF AGENDA / LATE ADDITIONS OR DELETIONS (01:52)

PUBLIC COMMENT (3 Minutes) (02:10)

**COMMISSIONER COMMENTS (19:28)** 

#### COMMUNICATIONS, PROCLAMATIONS, PRESENTATIONS

- Betsy Coffia, State Representative, 103<sup>rd</sup> District (20:44)
- Administrator Update (39:57)

## **CONSENT AGENDA ITEMS (42:25)**

- 1. Information Technology/Board of Commissioners ESRI Maintenance Renewal Agreement.
- 2. Prosecuting Attorney
  - a. Crime Victims' Rights (CVR) Grant Application.
  - b. MDHHS Title IV-D Cooperative Reimbursement Program Agreement, 2023-2028.
- 3. Human Resources MERS Delegates for Annual Conference.
- 4. Planning/Comm. Development Acceptance of 2024-2029 Capital Improvement Program (CIP) Plan.
- 5. Family Court FY2023-24 Child Care Fund Budget.
- 6. Maintenance Wastewater Treatment Plant Oversight Renewal Agreement,

Grand Traverse Band of Ottawa and Chippewa Indians.

- 7. Administration
  - a. Heat Pump Replacements, D&W Mechanical:
    - i. #127 (Administration).
    - ii. #220 (Probate/Family Court).
  - b. Letter of Support Rural Readiness Grant Program.

## **ACTION ITEMS**

- 8. Human Resources
  - a. Senior Services:
    - i. Updated Job Descriptions. (43:20)
    - ii. Wage Adjustment. (46:50)
  - b. MERS Service Credit Purchase.\* (48:59)
- 9. Administration
  - a. Government Center North Wall Façade Proposed Agreement with Machin Engineering. (57:43)
  - b. Letters of Support
    - i. Traverse Connect, US EDA Tech Hubs Strategy Development Grant. (1:05:28)
    - ii. <u>Late Addition Request #1</u> Resolution to Establish an Intermunicipality Committee Under Michigan Public Act 200 of 1957 for Purposes of Transportation Planning in the Traverse Study Area. (1:08:44)
  - c. Creation of Renewable Energy Exploratory Work Group. (1:30:12)
  - d. Closed Session Request, Written Attorney/Client Privileged Legal Opinion from Civil Counsel per MCL 15.268(h)\*. (1:36:30; Open session resumes at 1:37:27)

**REVIEW OF FINANCIALS (1:37:42)** 

COMMITTEE REPORTS, RECOMMENDATIONS, AND RESOLUTIONS (1:41:16)

SPECIAL REPORTS BY STAFF, COMMISSIONERS, AND AFFILIATED AGENCIES (1:43:40)

PUBLIC COMMENT (5 Minutes) (1:44:40)

**COMMISSIONER COMMENTS (1:53:15)** 

**APPROVAL OF FINANCIALS: (1:57:39)** 

- Amendments & Transfers
- Claims and Accounts
- Post Audit

## **ADJOURNMENT**