EXECUTIVE DOCUMENT SUMMARY

| Department: Board of Commissioners | | Submittal Dates | |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|------------------------|
| Contact Person: | PS 1 1 4 11 | Select Meeting Type: Exe | ecutive Board |
| Telephone Number: | 231-256-8100 | Date of Meeting: | |
| Financial/Source Sele | ection Method | | |
| Select One: Select One | | Vendor: | |
| | | Address/ Phone: | |
| Account No.: | | THORE | |
| CIP Project? | | | |
| If Grant, Match Account No.: | | Description: Select One | |
| Budgeted Amount: Contracted Amount: | | | |
| | Documen | t Description | |
| Request to Waive Board Policy of | on Bid Requirements | Department Head/Elected | Official Authorization |
| Based on 2023 Commissione schedule, and prior discussion | | | |
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| Suggested Recommendation: | | | |
| I move to recommend to the G 2023 appointments to Boards Northern Michigan Counties A Michigan Association of Cour | and Commissions as p Association, the Plannir | presented, to include "Countying Commission's Housing Ac | Paid" per diem for the |
| | 6/000 | _ 06/ | 12/2023 |
| Department Approval: | Anh alle | | 12/2020 |