

Master Plan Update Working Group Meeting

September 16, 2024

Regular Bi-weekly Meeting

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|------|---|--------|
| I. | News + Updates | 5 min |
| II. | Engagement/Questionnaire Results Discussion | 15 min |
| III. | Public Open House Discussion | 15 min |
| IV. | Final Report Process | 30 min |
| | a. Outline Review | |
| | b. Discussion of key points for the consultant team | |
| | i. Economic Development Tools | |
| | ii. Parking/Traffic Management | |
| | iii. Others? | |
| V. | Remaining Meetings | 5 min |
| | a. Joint Work Session Date Proposals | |
| | i. Thursday, July 25 – Library 6pm-8pm | |
| | ii. Thursday, August 1 – 6pm-8pm, Location TBD | |
| | iii. Thursday, August 29 – 6pm-8pm, Township Hall | |
| | iv. Thursday, September 19 – 6pm-8pm, Township Hall | |
| | b. Public Open Houses Date Proposals | |
| | i. Thursday August 1 – 4pm-6pm, Location TBD | |
| | ii. Thursday August 29 – 4pm-6pm, Township Hall | |
| VI. | Next Steps | 5 min |
| | a. Finalize Recommendations | |
| | b. Joint Work Session for review of Draft Report – Sept 19, 6 pm – 8 pm | |

Master Plan Update Outline Draft

- I. Introduction
 - a. Purpose
 - b. Demographic Changes
 - c. Vision Statement and Guiding Principles

- II. Community Engagement
 - a. Working Group Meetings
 - b. Joint Work Sessions
 - c. Public Open Houses

- III. Recommendations and Updates
 - a. Land Use
 - i. Zoning
 - ii. Residential
 - iii. Commercial/Mixed-Use
 - iv. Public Facilities
 - v. Green Spaces and Environment
 - b. Mobility
 - i. Transportation
 - ii. Walkability and Connectivity
 - iii. Parking Management
 - c. Economic Development
 - i. Business Retention
 - ii. Tourism and Recreation
 - iii. Development Support and RRC Process
 - iv. Partnerships & Funding Tools
 - d. Administration
 - i. Communication
 - ii. Governance
 - iii. Staffing Considerations

- IV. Implementation
 - a. Matrix of Short, Medium, Long-Term Strategies
 - i. Responsible Parties
 - ii. Funding Resources
 - iii. Level of Effort
 - b. Monitoring and Evaluation

- V. Conclusion
 - a. Summary
 - b. Call to Action
 - c. Next Steps