

EMPIRE VILLAGE COUNCIL REGULAR MEETING Empire Township Hall - 10088 W. Front Street October 24, 2023 @ 7 PM

AGENDA

- A. CALL MEETING TO ORDER AND PLEDGE OF ALLEGIANCE
- **B. ROLL CALL**
- C. CHANGES OR ADDITIONS TO THE AGENDA
- D. ADOPTION OF THE AGENDA
- **E. PUBLIC COMMENTS ON AGENDA ITEMS**
- F. CONSENT AGENDA
 - 1) Approve minutes 10/12/2023 Work Session
 - 2) Approve October Bills totaling \$_____
- G. REVIEW OF FINANCIAL STATEMENTS
- H. COMMUNICATIONS
- I. PRESENTATION Resolution of Appreciation
- J. DEPARTMENT HEAD REPORTS
- K. COUNCIL MEMBER / COMMITTEE REPORTS
- L. OLD BUSINESS
 - 1) Front Loader Purchase (Bacon)
 - 2) Feasibility Study for New/Renovate Office Space (Bacon)
 - 3) Planning Commission Appointment (Palmer)

M. NEW BUSINESS

- 1) Parks Committee Requests (Dye)
- 2) Disaster Preparedness Committee Extension (Walton)
- N. PUBLIC COMMENT
- O. COUNCIL MEMBER COMMENT
- P. ADJOURNMENT

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF EMPIRE

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PERIOD ENDING 09/30/2023

ACTIVITY FOR

		2023-24	YTD BALANCE	MONTH	AVAILABLE	% BDG.I.
GT. NITMRER	DESCRIPTION	AMENDED BUDGET	09/30/2023	09/30/2023	BALANCE	USED
DI PILIP	dwig igas					
FILIDA LUT - GENERAL FUND	EKAL FUND					
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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 09/30/2023	MONTH 09/30/2023	AVAILABLE BALANCE	% BDGT USED
Fund 101 - GENERAL Dept 000 101-000-403 101-000-404 101-000-546 101-000-574 101-000-655 101-000-664 101-000-671 101-000-671	FUND REAL PROPERTY TAX PERS PROP TAX LICENSES & PERMITS GRANT FUNDING STATE SHARED REV FINES & FORFEITS INVEST INTEREST MISC INCOME PARKING PASS PRACH PARKING	0,000,000	432,629,76 6,621,59 5,540,00 0,00 19,272,30 2,540,00 5,244,35 4,525,61 250,00	179,975,91 3,428,10 215,00 0.00 1,015,30 605,00 326,39 45,00 3,972,30	17,370.24 (1,621.59) (540.00) 150,000.00 20,727.70 2,460.00 (244.35) (2,525.61) (100.00) (3,765.35)	96.14 132.43 110.80 0.00 48.18 50.80 104.89 126.28 1166.67
101-000-691 101-000-693 Net - Dept 000		130,000.00 0.00 826,150.00	0.00 598.89 514,987.85	0,00 0,00 0,00 189,583.02	130,000.00 (598.89) 311,162.15	
Dept 100 - COUNCIL 101-100-702 101-100-715 101-100-910	WAGES - COUNCIL PR TAX EXP - COUNCIL PROF DEVELOPMENT	13,000.00 950.00 2,000.00	7,330.00 560.75 1,295.00	940.00 71.92 0.00	5,670.00 389.25 705.00	56.38 59.03 64.75
Net - Dept 100 - C	COUNCIL	(15,950.00)	(9,185.75)	(1,011.92)	(6,764.25)	
Dept 215 - CLERK 101-215-702 101-215-703 101-215-715 101-215-726 101-215-840	WAGES - CLERK WAGES - DEPUTY CLERK PR TAX EXP - CLERK SUPPLIES INSURANCE RETIREMENT	19,500.00 32,400.00 4,000.00 25.00 4,000.00 1,800.00	9,256.04 19,635.33 2,210.15 0.00 1,652.00 981.75	1,322.29 2,764.05 312.60 0.00 236.00 138.20	10,243.96 12,764.67 1,789.85 25.00 2,348.00 818.25	47.47 60.60 55.25 0.00 41.30 54.54
Net - Dept 215 - C	CLERK	(61,725.00)	(33,735.27)	(4,773.14)	(27,989.73)	
Dept 253 - TREASURER 101-253-702 101-253-715 101-253-726 101-253-730 101-253-860	ER WAGES - TREASURER PR TAX EXP - TREASURER SUPPLIES POSTAGE TRANSPORTATION	9,700.00 750.00 500.00 300.00 50.00	5,592.15 427.81 198.49 756.00	745.62 57.04 0.00 0.00	4,107.85 322.19 301.51 (456.00) 50.00	57.65 57.04 39.70 252.00
Net - Dept 253 - 1	TREASURER	(11,300.00)	(6,974.45)	(802.66)	(4,325.55)	
Dept 262 - ELECTIONS 101-262-705	NS ELECTION WORKERS	100.00	0.00	0.00	100.00	00.0
Net - Dept 262 - E	ELECTIONS	(100.00)	0.00	00.00	(100.00)	
Dept 265 - ADMINIS 101-265-702 101-265-707 101-265-715 101-265-726	ADMINISTRATION WAGES - ADMINISTRATION MAINTENANCE BRUSH PILE WAGES PR TAX EXP - ADMINISTRATION SUPPLIES	30,000.00 5,000.00 3,000.00 2,000.00	17,927.24 2,486.44 1,499.69 1,328.25	2,352.41 192.24 194.67 51.68	12,072.76 2,513.56 1,500.31 671.75	59.76 49.73 49.99 66.41

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF EMPIRE

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USED 100.00 38.37 % BDGT 52.46 167.70 100.00 132.27 73.37 57.49 56.66 24.62 42.79 48.14 263.01 44.87 5.15 0.00 99.75 0.00 6.28 62.01 00.0 00.00 00.00 00.0 16.15 1,978.59 (45.14) 17,950.00 (3,757.17) 2,650.00 143.00 9,650.00 (3,385.00) (420.00) 25,000.00 20,600.00 15,092.80 287.76 (17,904.86)AVAILABLE BALANCE 4,794.00 170.06 520.08 1,102.59 7,587.75 4,200.00 10.00 600.00 750.00 (27,180.00) (3,798.63)(1,630,11) (125,625.86) (17,000.00 3,798.63 (968.00) 17,000.00 27,180.00 1,356.93 1,144.14 518.65 (2,050.00) 330.00 ACTIVITY FOR MONTH 0.00 1,088.00 745.00 39.99 89.99 00.0 0.00 0.00 0.00 0.00 0.00 0.00 1,100.00 890.72 494.26 0.00 (787,46)2,050.00 09/30/2023 787.41 115.70 (13,861.30)00.0 00.0 1,500.00 00.0 50.12 00.0 3,968.00 13,206.00 229.94 679.92 443.07 855.86 45.14 (2,095.14)1,650.00 YTD BALANCE 09/30/2023 157.00 10,650.00 8,385.00 18,400.00 2,907.20 7,712.24 (103,624.14) (1,820.00)897.41 412.25 0.00 00.0 (6,201.37 00.0 0.00 3,990.00 0.00 0.00 0.00 1,820.00 481.35 6,201.37 420.00 3,957.17 2,630.11 (20,000.00) 4,300.00 25,000.00 750.00 500.00 1,000.00 2,000.00 8,000.00 4,200.00 4,000.00 (29,000.00) (10,000.00) 2023-24 AMENDED BUDGET 1,200.00 25,000.00 (229, 250.00) (17,000.00) 20,000.00 1,000.00 0.00 2,000.00 200.002 18,000.00 17,000.00 29,000.00 10,000.00 5,000.00 3,000.00 18,000.00 400.00 8,000.00 20,300.00 CAPITAL OUTLAY - OFFICE ADDITION BRUSH PILE - EQUIPMENT RENTAL SOFTWARE MAINTENANCE/SUPPORT WAGES - PLANNING COMMISSION WAGES - PLANNING SECY SPECIAL PROJECTS - WILCO RD Net - Dept 536 - WASTEWATER UPDATE TASK FORCE CAPITAL OUTLAY - ALLEYS PARKING AT LION'S PARK REPAIRS & MAINTENANCE PROFESSIONAL SERVICES REPAIRS & MAINTENANCE CONTR TO OTHER FUNDS STORM SEWER CLEANOUT CONTRACTED SERVICES Dept 536 - WASTEWATER UPDATE TASK FORCE GF CONTR - AIRPORT EQUIPMENT RENTAL ENGINEERING FEES STREET LIGHTING WASTE DISPOSAL BEAUTIFICATION CABLE INTERNET BANK CHARGES Net - Dept 448 - STREET LIGHTING DUES & MISC PRINT & PUB Net - Dept 265 - ADMINISTRATION ELECTRICITY DESCRIPTION Dept 721 - PLANNING COMMISSION RETIREMENT AUDIT FEES LEGAL FEES INSURANCE TELEPHONE SUPPLIES POSTAGE Dept 448 - STREET LIGHTING - SIDEWALKS Net - Dept 446 - ALLEYS Fund 101 - GENERAL FUND Dept 444 - SIDEWALKS Dept 446 - ALLEYS - Dept 444 101-265-854 101-265-874 101-265-870 101-265-900 101-265-919 101-265-921 101-265-933 101-265-956 101-536-726 101-536-815 101-721-701 101-265-730 01 - 265 - 96501-265-966 01 - 265 - 970101-444-930 101-446-970 .01-265-967 .01-265-978 01-265-979 101-448-921 01-265-957 101-265-821 01 - 265 - 826.01 - 265 - 84001-265-971 101 - 265 - 801101-265-853 01-265-931 GL NUMBER Net

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ACTIVITY FOR

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	2023-24 AMENDED BUDGET 400.00	YTD BALANCE 09/30/2023 149.18	MONTH 09/30/2023 32.90	AVALLABLE BALANCE 250,82	% BDGT USED 37.30
PR TAX EXP - COMM PLANNING SUPPLIES POSTAGE PROFESSIONAL	400.00 100.00 100.00 6,000.00	149.18 219.46 0.00	00000	(119,46) (10,00 (10,00	219.46 0.00 0.00
LEGAL FEES PRINT & PUB SEMINARS DUES & MISC	1,500.00 500.00 500.00 100.00	168.01 0.00 0.00	67.30 0.00 0.00	1,300,00 331,999 500,00 100,00	33.60
PLANNING COMMISSION	(14,600.00)	(2,486.65)	(530,20)	(12,113.35)	
ZONING COMMISSION WAGES - BOARD OF APPEALS WAGES - ZONING ADMIN PR TAX EXP - ZONING SUPPLIES LEGAL FEES PRINT & PUB	400.00 8,750.00 700.00 0.00 200.00	0.00 5,048.10 386.18 37.84 0.00	0.00 673.08 51.49 0.00 0.00	400.00 3,701.90 313.82 (37.84) 200.00	0.00 57.69 55.17 100.00 0.00
ZONING COMMISSION	(10,150.00)	(5,472.12)	(724.57)	(4,677.88)	
WAGES - PARK MAINT WAGES - AMBASSADOR WAGES - PARKS CLERK PR TAX EXP - PARK SUPPLIES INSURANCE	27,000.00 7,500.00 4,000.00 3,000.00 3,500.00 3,500.00	17,950.76 13,833.06 1,683.01 2,572.08 570.35	2,154.16 697.50 240.43 236.59 0.00 265.00	9,049.24 (6,333.06) 2,316.99 427.92 2,929.65 1,645.00	66.48 184.44 42.08 85.74 16.30
RETIREMENT WASTE DISPOSAL REPAIRS & MAINTENANCE CREDIT CARD FEES CAPITAL OUTLAY EQUIPMENT RENTAL	1,400.00 1,800.00 23,000.00 2,500.00 291,000.00 19,000.00	432.54 2,150.75 11,497.44 2,117.57 289,603.83 19,330.69	51.75 365.58 980.45 704.35 0.00 3,027.56	967.46 (350.75) 11,502.56 382.43 1,396.17 (330.69)	30.90 119.49 49.99 84.70 99.52 101.74
	(387,200.00)	(363,597.08)	(8,723.37)	(23,602.92)	
TOTAL REVENDITURES NET OF REVENDES & EXPENDITURES	826,150.00 806,275.00 19,875.00	514,987.85 535,191.97 (20,204.12)	189,583.02 33,264.62 156,318.40	311,162.15 271,083.03 40,079.12	62.34 66.38 101.66

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 09/30/2023	ACITATI FOR MONTH 09/30/2023	AVAILABLE BALANCE	% BDGT USED
	MAJOR STREETS FUND					
Revenues 202-000-574 202-000-575 202-000-583 202-000-664	STATE SHARED REV STATE WINTER REV CO ROAD MILLAGE INVEST INTEREST	41,000.00 6,500.00 27,000.00 400.00	5,004.85 27,755.49 31,520.93 1,048.81	4,831.64 0.00 0.00 151.50	35,995.15 (21,255.49) (4,520.93) (648.81)	12.21 427.01 116.74 262.20
TOTAL REVENUES		74,900.00	65,330.08	4,983.14	9,569.92	87.22
Expenditures 202-000-801 202-000-930 202-215-702 202-215-715 202-463-702 202-463-715 202-463-715	AUDIT FEES REPAIRS & MAINTENANCE WAGES - MAJOR STREETS CLERK PR TAX EXP - CLERK WAGES - ROUTINE MAINTENANCE PR TAX EXP - ROUTINE MAINTENANCE SUPPLIES	325.00 5,000.00 1,500.00 6,000.00 500.00	325.00 690.35 841.40 64.33 1,166.39 89.29	45.00 120.20 9.19 56.01 4.30	4,309.65 658.60 35.67 4,833.61 410.71	100.00 13.81 56.09 64.33 17.86 69.76
202-463-787 202-463-821 202-463-840 202-463-874	TRAFFIC CON - ROUTINE ENGINEERING FEES INSURANCE RETIREMENT		,274			0 4 7 6
202-463-978 202-478-702 202-478-715 202-478-726 202-478-840	EQUIPMENT RENTAL WAGES - WINTER MAINTENANCE PR TAX EXP - WINTER MAINTENANCE INSURANCE	5,500.00 5,000.00 4,000.00 800.00	1,049.26 1,026.75 78.55 0.00 224.00	32.00	3,973.25 3,973.25 4,000.00 576.00 231.00	20.54 19.64 0.00 28.00
202-4/8-8/4 202-478-978 202-965-999	RETIKEMENT EQUIPMENT RENTAL 50% TRF TO LOC ST	8,000.00	1,294.19	0 00	6,705.81 9,610.98	16.18
TOTAL EXPENDITURES	81	69,525.00	25,846.88	2,864.06	43,678.12	37.18
Fund 202 - MAJOR S TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES &	STREETS FUND: AES & EXPENDITURES	74,900.00 69,525.00 5,375.00	65,330.08 25,846.88 39,483.20	4,983.14 2,864.06 2,119.08	9,569.92 43,678.12 (34,108.20)	87.22 37.18 734.57
LOCAL		28,000.00	530	0.0	2 6	N M
203-000-575 203-000-664 203-000-677 203-000-691 203-000-692	STATE WINTER KEV INVEST INTEREST 50% TRF FR MAJ ST FUND BALANCE CONTRIBUTION CONTRIBUTION FROM OTHER FUNDS	26,000.00 40,000.00 25,000.00	1,149.8 6,389.0 0.0	165.00 2,415.82 0.00	7799.84) 9,610.98 40,000.00 25,000.00	328.53 63.03 0.00
TOTAL REVENUES		125,350.00	39,878.21	5,983.90	85,471.79	31.81
Expenditures 203-000-801 203-000-821 203-000-930 203-215-702	AUDIT FEES ENGINEERING REPAIRS & MAINTENANCE WAGES - LOCAL STREETS CLERK	450.00 5,000.00 7,000.00 1,500.00	450.00 0.00 690.65 841.40	450.00 0.00 0.00 120.20	0.00 5,000.00 6,309.35 658.60	100.00 0.00 9.87 56.09

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 09/30/2023	MONTH 09/30/2023	AVAILABLE BALANCE	% BDGT USED
OCAL	STREETS FUND					
Expenditures 203-215-715 203-463-702	PR TAX EXP - CLERK WAGES - ROHTINE MAINTENANCE	100.00	64.33	9.19	35.67	64.33 57.23
203-463-715	H E			12.	146.82 (213.96)	7:
203-463-787				0.00	250.0	0
203-463-821	ENGINEERING FEES INSURANCE	5,000.00	2,190.00 1,274.00	32.00	826.00	
203-463-874	RETIREMENT		α	5.52	194.9	ď M
203-463-978	EQUIPMENT KENTAL WAGES - WINTER MAINTENANCE	5,200.00	1,122.77	9	4,077.23	-
203-478-715	PR TAX EXP - WINTER MAINTENANCE		85.87	0.00	414.13	· -
203-478-726	SUPPLIES TNSIIRANCE	1,200.00	224.00	32.00	976.0	
203-478-874	RETIREMENT	250.00	(TH (227.7	α α
203-478-978 203-901-970	EQUIPMENT RENTAL CAPITAL OUTLAY- UNION ST	7,000.00	1,280.14 7,909.47	7,909.47	0 10	
TOTAL EXPENDITURES		120,600.00	21,478.03	9,049.49	99,121.97	17.81
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Fund 203 - LOCAL S TOTAL REVENUES TOTAL EXPENDITURES	STREETS FUND:	125,350.00	39,878.21 21,478.03	5,983.90	85,471.79 99,121.97	31.81
NET OF REVENUES &	EXPENDITURES	4,750.00	18,400.18	(3,065.59)	(13,650.18)	387.37
- WATER	FUND					
Revenues 591-000-626	SERVICE INSTALLATION	15,000.	1,219	0.0	780.	ω <
591-000-642 591-000-655	WATER SALES LATE PAYMENT FEES	155,000.00 2,000.00	131,643.03 2,500.00	00.0	(500)	125.00
591-000-664	INVESTITUTEREST	400.	49	9.0	49.	(C)
591-000-665 591-000-670	FIRE SOFFRESSION LEASE MISC INCOME	200.	00.0		200.	0.00
591-000-691	FUND BALANCE CONTRIBUTION	140,000.00	00.00	>	40,000.	00.0
TOTAL REVENUES		313,400.00	136,911.70	61,832.84	176,488.30	43.69
Expenditures	[[6	C		00.0	.200.0	
591-215-702 591-215-703	SES - WATER SES - WATER	11,000.00	45	m	000	10.
591-215-715	PR TAX EXP - CLERK RETTREMENT	1,000.00	o ഗ	70	10.0	· m
591-556-702	TER	19,450.00	71	2,181.49	78.4	6.7
591-556-726	PK TAX EXP - WAIEK SUPPLIES		1,247.60	80	52.	
591-556-730	POSTAGE SERVICES	800.00	37	00.0	0.00	, 0
591-556-801	FEES	800.00	800	800.00	0.0	
591-556-804	ENGINEERING FEES	5,000.00	0.0	00.0	000.	
591-556-840 591-556-853	INSUKANCE TELEPHONE	1,600.00	814.9	110.03	85.0	
591-556-874	RETIREMENT	800.00	31.8	CT.50	1 . 80	-i

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GL NUMBER DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 09/30/2023	ACIIVIII FOR MONTH 09/30/2023	AVAILABLE BALANCE	% BDGT USED
Fund 591 - WATER FUND Expenditures 591-556-921 591-556-93 591-556-933 SOFTWARE MAINTENANCE 591-556-938 METER HOSTING & SOFTWARE 591-556-938 METER HOSTING & SOFTWARE 591-556-956 BANK CHARGES 591-556-957 BANK CHARGES 591-556-970 CAPITAL OUTLAY 591-556-978 DEBT PRINCIPLE/BOND RESERVE 591-556-991 DEBT INTEREST	12,000.00 3,600.00 56,000.00 1,000.00 2,600.00 400.00 40,000.00 110,000.00 6,000.00 8,800.00	6,676.60 2,841.18 2,383.24 1,660.00 400.94 549.90 242.38 0.00 32,762.58 3,004.65 12,000.00	1,538.69 150.87 1,146.00 0.00 0.00 29.89 0.00 25,059.44 908.05	5,323.40 758.82 53,616.76 (660.00) 999.06 2,050.10 157.62 40,000.00 77,237.42 2,995.35 6,000.00	55.64 78.92 4.26 166.00 28.64 21.15 60.60 0.00 29.78 50.08 66.67
TOTAL EXPENDITURES	312,500.00	93,854.65	33,869,32	218,645.35	30.03
Fund 591 - WATER FUND: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	313,400.00 312,500.00 900.00	136,911.70 93,854.65 43,057.05	61,832.84 33,869.32 27,963.52	176,488.30 218,645.35 (42,157.05)	43.69 30.03 4,784.12
Fund 661 - EQUIPMENT FUND Revenues 661-000-664 INVEST INTEREST 661-000-668 EQUIPMENT RENTAL 661-000-691 FUND BALANCE CONTRIBUTION	1,200.00 70,000.00 75,000.00	1,398.86 39,006.27 0.00	199.88 5,696.58 0.00	(198.86) 30,993.73 75,000.00	116.57 55.72 0.00
TOTAL REVENUES	146,200.00	40,405.13	5,896.46	105,794.87	27.64
Expenditures 61-215-702 PR TAX EXP - CLERK 661-257-702 PR TAX EXP - CLERK 661-557-702 PR TAX EXP - CLERK MAGES - EQUIPMENT MAINTENANCE 661-557-702 PR TAX EXP - EQUIPMENT 661-557-726 FUEL & OIL 661-557-801 INSURANCE 661-557-840 RETIREMENT 661-557-925 REPAIRS & MAINTENANCE 661-557-930 CAPITAL OUTLAY	5,200.00 13,000.00 1,000.00 2,000.00 12,000.00 16,000.00 600.00 14,000.00 79,000.00	2,861.04 218.89 6,955.21 532.09 1,351.03 4,122.61 600.00 15,531.00 209.44 200.00 2,999.99	408,72 31,27 991,25 75,83 0,00 909,11 600,00 265,00 30,32 0,00 519,08	2,338.96 181.11 6,044.79 467.91 648.97 7,877.39 0.00 469.00 390.56 390.56 76,000.01	55.02 54.72 53.50 53.21 67.75 34.36 100.00 16.67
TOTAL EXPENDITURES	144,050.00	37,915.22	3,830.58	106,134.78	26.32
Fund 661 - EQUIPMENT FUND: TOTAL REYENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	146,200.00 144,050.00 2,150.00	40,405.13 37,915.22 2,489.91	5,896.46 3,830.58 2,065.88	105,794.87 106,134.78 (339.91)	27.64 26.32 115.81

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GL NUMBER DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 09/30/2023	MONTH 09/30/2023	AVAILABLE BALANCE	% BDGT USED
TOTAL REVENUES - ALL FUNDS	659,850.00	282,525.12	78,696.34	377,324.88	42.82
TOTAL EXPENDITURES - ALL FUNDS	646,675.00	179,094.78	49,613.45	467,580.22	27.69
NET OF REVENUES & EXPENDITURES	13,175.00	103,430.34	29,082.89	(90,255.34)	785.05

CASH BALANCE BY FUND - SEPTEMBER 2023

	GF -101	MSF	F - 202	LSF - 203		DSF - 301		WF - 591	- "	EQF - 661	Ā	MF - 715
HUNTINGTON												
BEGINNING BALANCE \$	x	\$	1	\$	\$	((1))	❖	26,226.92	ب	У		À
RECEIPTS \$	Ē	❖	ri)	ок: \$	\$	ā	ئ	2,719.34	\$	\$;		į
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CASH SUMMARY BY ACCOUNT FOR VILLAGE OF EMPIRE FUND: 101 202 203 301 591 661 715 CASH AND INVESTMENT ACCOUNTS FROM 09/01/2023 TO 09/30/2023

10/19/2023 09:29 AM User: DSMITH DR. Fmnire

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Ending Balance 09/30/2023	258,245.27 195,684.89 278,615.74	732,545.90	26,326.72 205,873.25	232,199.97	18,665.03 198,194.79	216,859.82	28,982.87	28,916.37 16,320.95 19,985.87 191,881.09	257,104.28	21,857.38 212,696.42	234,553.80	585.74 4,094.66	4,680.40	1,706,927.04
Total Credits	0.00 38,178.27 0.00	38,178.27	448.24	448.24	9,049.49	9,049.49	177.32	29.89 33,865.13 0.00	63,895.02	3,830.58	3,830.58	00.0	00.00	115,578.92
Total Debits	0.00 194,750.38 318.75	195,069.13	2,425.83	2,567.32	5,825.61	5,983.90	10,647.54	2,719.34 30,026.46 0.00 254.00	32,999.80	5,699.85	5,896.46	3.97	4.03	253,168.18
Beginning Balance 09/01/2023	258,245.27 39,112.78 278,296.99	575,655.04	24,349.13 205,731.76	230,080.89	21,888.91	219,925.41	18,512.65	26,226.92 20,159.62 19,985.87 221,627.09	287,999.50	19,988.11 212,499.81	232,487.92	585.68	4,676.37	1,569,337.78
Description	GENERAL FUND CERTIFICATE OF DEPOSITS STATE SAVINGS CASH SSB MM SWEEP	GENERAL FUND	MAJOR STREETS FUND STATE SAVINGS CASH SSB MM SWEEP	MAJOR STREETS FUND	LOCAL STREETS FUND STATE SAVINGS CASH SSB MM SWEEP	LOCAL STREETS FUND	DEBT SERVICE FUND STATE SAVINGS CASH	WATER FUND HUNTINGTON BANK CASH STATE SAVINGS CASH RRI ACCOUNT SSB MM SWEEP	WATER FUND	EQUIPMENT FUND STATE SAVINGS CASH SSB MM SWEEP	EQUIPMENT FUND	STATE SAVINGS CASH	MEMORIAL FUND	TOTAL - ALL FUNDS
Fund Account	Fund 101 003 004 009		Fund 202 004 009		Fund 203 004 009		Fund 301 004	Fund 591 001 004 008 009		Fund 661 004 009		Fund 715 004 009		

Dpw report oct 2023

Been working diligently at getting everything fall related done.

All benches have been removed and put away

All tables removed and put away

Drinking fountains at shalda, bank and beach park shut off and winterized, tree irrigation systems blow out and set for winter, tennis court shut down and locked up for winter, beach bathrooms put in winter mode.

Boat ramp removed with harrigers help did not go well this year took a lot longer then normal had issues with retention pins will need to repair in spring, before installation,. Am currently working on swim dock and fishing dock weather permitting should be done by meeting,.

Heaters in pump houses cleaned and fired up for season .

Basically have everything done but planter boxes after Halloween

Rain next week hopefully will get brush pile moved always growing 🥴

Rules Sign for shalda park is done just need to find time to pick it up. next week sometime.

Been working with **Isenhart Electric LLC** getting info from consumers for electrical permit on generator required by leelanau inspections dept.

Worked with john Deere on extended warranty should have data by meeting.

Started winter water turn offs still doing installs on meter in new constructions.

Sure there's more I missed

As always any questions always available

John

VC 10/24/23

Short-Term Rental Committee of Council Minutes of Meeting of October 13, 2023 10:00am at Glen Lake Library

Meeting was called to order at 10:05

Members of committee present: March Dye, Linda Chase, Meg Walton

Also present: 2 members of public

The committee reviewed and compared the Ordinances from the City of Frankfort, the Village of Suttons Bay, the Township of Onekema, the Village of Elk Rapids, Long Lake Township and Lake Township. Then we discussed items in relation to the Village of Empire and talked about which ones we thought were important to include and which were not so important.

Fees were discussed.

Ways of managing the work related to setting up the registration, costs involved, ways of paying for it, who would be doing the work were also discussed.

We decided the next step would be to write a report of our findings to be presented at the November council meeting.

Comments were taken from the public.

Meeting adjourned at 11:00 am. Respectfully submitted by March Dye

Date Prepared:	10/17/2023	
Meeting Date:	10/24/2023	Meeting Type: Regular Meeting
Subject:	DPW Frontloader	Author: Maggie Bacon
•		And John Friend

Request

Authorize the purchase of a new Front Loader. The consensus of the Council was to focus on the questions related to the John Deere. **Questions from Work Session:** 1. More detailed information regarding the warranty information. 2. Explain the disparity in the trade-in and discounts.

Warranty Information:

John Deere Standard Warranty: Standard Warranty promises that John Deere will fix or replace parts on that are defective in material or workmanship for the first two years or 2,000 hours, whichever occurs first after delivery.

Extended Warranty lets you choose the coverage that fits your needs. Want Comprehensive, Powertrain & Hydraulics, Powertrain, or just Engine Only coverage? Need 3,000 hours of coverage, or would 4,000 or 5,000 make more sense for the work you do? Combine the hours of coverage with 24 or up to 60 months — you decide.

Of note: Some items are not covered by Extended Warranty, including but not limited to:

- Ground-engaging tools such as cutting edges and bucket teeth.
- Maintenance items such as oil and filters.
- Hydraulic pressure checks and adjustments.
- Wear items such as undercarriage components, pin and bushing joints, tires, rubber tracks, or bulb.

(It is our recommendation to include an extended warranty with this contract to purchase).

Trade-in and Discounts

John Deere starts by listing the full price. They reduce that price through a government pricing contract (MIDEAL). That reduction is \$79,830.78. An additional reduction will be in the form of the trade-in value of \$27,000.

CAT's list price has the government pricing (Sourcewell) option built in. Their trade in offer was \$23,000.

Product	Cost	Trade-In and Discounts	Final Cost
CAT (Caterpillar)	134,412.33	\$23,000	111,412
John Deere	\$210,000	\$106,830	\$105,150.22

2. Budget. This was not a requested budget item for this fiscal year. However, per the 2023 audit, we have \$231,943 in the equipment fund for this purchase.

Date Prepared:	10/17/2023	
Meeting Date:	10/24/2023	Meeting Type: Regular Meeting
Subject:	Feasibility Study for	Authors
•	New/Renovate Office Space	Chris Webb, Sue Palmer, Maggie
		Bacon

Overview:

Since July, the Council Committee working on a new/renovate Village Office space has worked in a probono fashion with Renovare Development (renovaredevelopment.com). Their business model "focuses on transformational projects in urban areas and rural main streets that meet community needs". They have a partnership with experts in site feasibility studies in the Traverse City Area. While our work with them included a deep dive into two grant opportunities — The Michigan Community Center Grant and a Michigan Department of Agriculture and Rural Development (MARD) Rural Readiness grant, the Village was not in a position to receive outside grant funding.

Action:

The Committee is recommending the Village Council fund the Renovare feasibility study using the fund balance in the General Fund.

Clarification since the work session meeting: Renovare's charge for the feasibility study is \$70,000. When we thought there might be a grant opportunity, Renovare had given us a quote of \$5,000 to assist with the grant.

	2003	2004
Budget/Projected Budget per CIP	\$25,000	\$35,000
Requested Budget Amendment	\$10,000	
Sub Total:	\$35,000	\$35,000

The Village Council will need to do a budget amendment for the additional \$10,00 this year and to PLAN for \$35,000 expenditure for the FY 2004 budget. Per the Agreement with Renovare, the Village will be billed monthly based actual expenses.

Renovare Proposal

The proposed Scope of Work for will include the following activities:

- 1. Data Gathering
 - Gather additional data on space needs, potential community uses
 - Convene key stakeholders to gather additional data
- 2. Community Engagement
 - Hold public sessions to gather community input and key stakeholder input of spatial design
- 3. Site Reconnaissance and Research
 - Review existing property data for three sites to understand development obstacles and constraints and possible site designs
 - Gather any historical data readily available for each site
 - Explore opportunities for discreet acquisition
- 4. Conceptual Site Plans
 - Develop conceptual site plans for three sites that meet the requirements identified through the data gathering and community engagement sessions.
- 5. Present Options
 - Present three options to the Village of Empire for review and approval
 - Presentation will include three separate conceptual site plans with preliminary floor plans for each building
- 6. Provide financial modeling
 - Develop a preliminary budget for the construction of the selected complex
- 7. Connect and coordinate with staff throughout the process to implement and refine best practices, share information, and coordinate messaging.

Renovare Development does not provide legal services. A licensed attorney should be engaged to draft or modify all legal documents necessary for the project and provide any necessary legal advice.

TIMELINE

The draft timeline below is subject to change based on information that is gathered and strategic recommendations from the Village Council and Renovare.

Activity	Deliverables	Est. Timeline
Grant Implementation		
 Data Gathering Community Engagement Site Reconnaissance and Research Conceptual Site Plans Present Options Provide financial modeling 	 Reports on data collected, engagement and site analysis Conceptual Site Plans Proforma 	(Timing will depend on the grant – but the Scope of Work is intended to take 3 to 5 months total)

FEES

The fees related to the proposed Scope of Work, further defined by the client, will be estimated and billed on a monthly retainer:

• Scope of Work for Grant - \$70,000

In order to initiate work, Renovare Development requires receipt of the signed proposal. In the event that this agreement is terminated per the Terms and Conditions in Attachment A.

If the Client requests assistance with additional items outside of the Scope of Work, a separate proposal will be provided.

Date Prepared:	October 20, 2023	
Meeting Date:	October 24, 2023	Meeting Type: Regular
Subject:	Planning Commission	Author: Maggie Bacon
•	Appointments and Information	

Overview:

In 2022, the Figura Law Firm assisted the Empire Village Council in completing a set of procedures/protocol for appointing members to the Planning Commission. This document was to serve as a guide and help to the President and the Village Trustees in recommending and approving appointments to the Planning Commission. This is just an excerpt of the that document.

Selection of Planning Commissioners

The Village Council (President and Trustees) recognizes its role in appointing Planning Commissioners that can, while representing differing perspectives, work together in a collegial manner. The Michigan Planning Guidebook offers the Village Council this advice: "some of the best Planning Commissioners are those who start off with little to no experience but grew into the position."

The last set of guidelines in that document indicate the Village Council, when approving the posting of a vacancy, will identify the segments of the Village and/or areas of interest/expertise that may be used as a priority in filling the vacancy. These are just examples:

- Geographical location: Village at M-22, Lacore, New Neighborhood
- Those who can offer an historical perspective on the Village
- Owners of seasonal rental homes are encouraged to apply.

Upon the resignation that is prompting the appointment of a new Planning Commissioner, as the Council liaison to the Planning Commission, I provide the information below to the Village President. This is information that will be shared with the Planning Commission at their next meeting. It is my hope that some of this information will have been shared with potential nominees.

"Sue,

As you are aware, Steve Stapanek has resigned from the Planning Commission. As the liaison with the PC for the Village Council, I wanted to share the following information with you. This will be shared with the PC at our next meeting as well.

1. Chris Grobbel provided a very informative presentation to the Planning Commission that was recorded about roles and responsibilities. Alacia has said that she can provide that to current members of the PC (or even potential members). As I am sure you recall, the PC can only make recommendations and that can be frustrating. Similarly, like the Village Council, PC members are representing an

constituency (an entire Village) not just their own point of view. Again, that can be challenging for someone who may be used to being a decision maker.

- 2. The PC purchased 2 books related to Planning and Zoning. They are available for check out at the Library. The first one is called *Michigan Zoning Guidebook: For Citizens and Local Officials, 3rd Edition*. The second is the Michigan *Planning Guidebook: For Citizens and Local Officials, 2nd Edition*. It might be useful before appointing anyone or for anyone accepting the appointment to give them the opportunity look over those two books. (As a plug to the Village Office Alacia and Derith made sure information about those two books were included in the notebooks every PC member received earlier this year. This type of notebook was something you and I had discussed when we were both on the Planning Commission. A job well done by our Village Office!)
- 3. Directing folks to the Michigan Planning and Enabling Act would also be helpful. While it is the law, (which can be sometimes difficult to read), it does provide the facts of what is expected of a Planning Commission. Here is the link: https://www.legislature.mi.gov/documents/mcl/pdf/mcl-Act-33-of-2008.pdf
- 4. Bob Hall has done good work in reminding PC members of the professional development opportunities. It may be time for the PC to consider requiring PC members to go through the **Citizen Planner** training that you, Tom and I did a few years ago. It is totally online and self-paced now. The cost is \$250 and is in the PC budget. Here is the link: https://www.canr.msu.edu/courses/citizen-planner-online
- 5. As you are more aware than most, doing the work of the people is hard. It is hard because it is not about what each of us thinks is best, personally, in any given circumstance. It is about what the law allows us to do in responding to the needs of the collective body of a Village. Let's face it, there are always competing issues. Acknowledging the various viewpoints and reaching consensus is hard work and requires that we leave many of our personal needs, wants, desires and egos at the door. I have always thought that being a planning commissioner is so much harder than being on the Village Council. When reaching out to people, part of your spiel might include something about that challenge.
- 6. The President appoints Planning Commissioners with the consent of the Village Council. However, that is where the Council's authority stops. The decision of leadership on the PC rests with the PC. They vote on the chair, secretary, vice-chair and treasurer positions."

I trust the Village President in offering nomination at this meeting will provide the Council with information about what her priority list for this appointment was (as this was not discussed during our work session) and will indicate what words of wisdom (and maybe caution) was shared with the nominee.



Date Prepared:	October 17, 2023	# of Pages: 1
Meeting Date:	October 24, 2023	Meeting Type: Regular
Subject:	Parks Committee Requests	Author: March Dye

Overview: It has been the policy of the Village Council to allow committees to only look into items which have been approved by the Council to be looked into.

Questions: I would like to ask permission for the Parks Committee to look into an increase in fees for Beach Parking, playground equipment for Shalda Park (open ended in order to take advantage of discounts and deals) and permission to explore the feasibility and the costs involved in building a boardwalk connecting Lions Park to Lake Michigan Beach Park.

Recommendations for Action: Council approves the request for the Parks Committee to gather information on the above items in order to present said information to council at some time in the future.



Date Prepared:	October 17,2023	# of Pages: 1	
Meeting Date:	October 24, 2023	Meeting Type: Regular	
Subject:	Disaster Preparedness	Author: Meg Walton	
	Committee		

Overview: Disaster Preparedness committee was established by the council in May 2023. This committee composed of 3 council members has been meeting regularly and gathering information from various people and organizations. We have established a scope of work and have proceeded to identify some best practices for our village in the event of a natural disaster. We may be able to finish by the November end date established by the council but would request the option of extending the completion date until January 2024. This extension will allow the committee to finish gathering information to make recommendations to the council that are feasible and economically sustainable.

Recommendation for Action: Extend completion date to January 2024